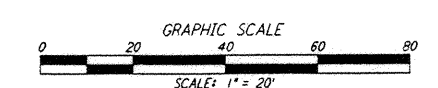
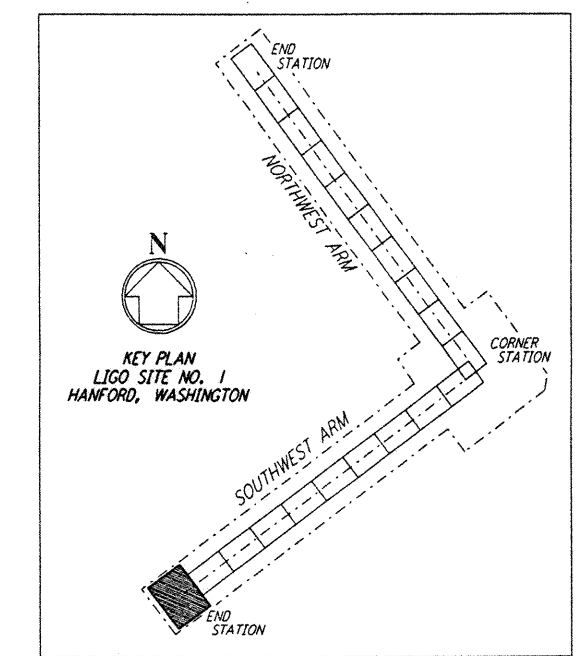
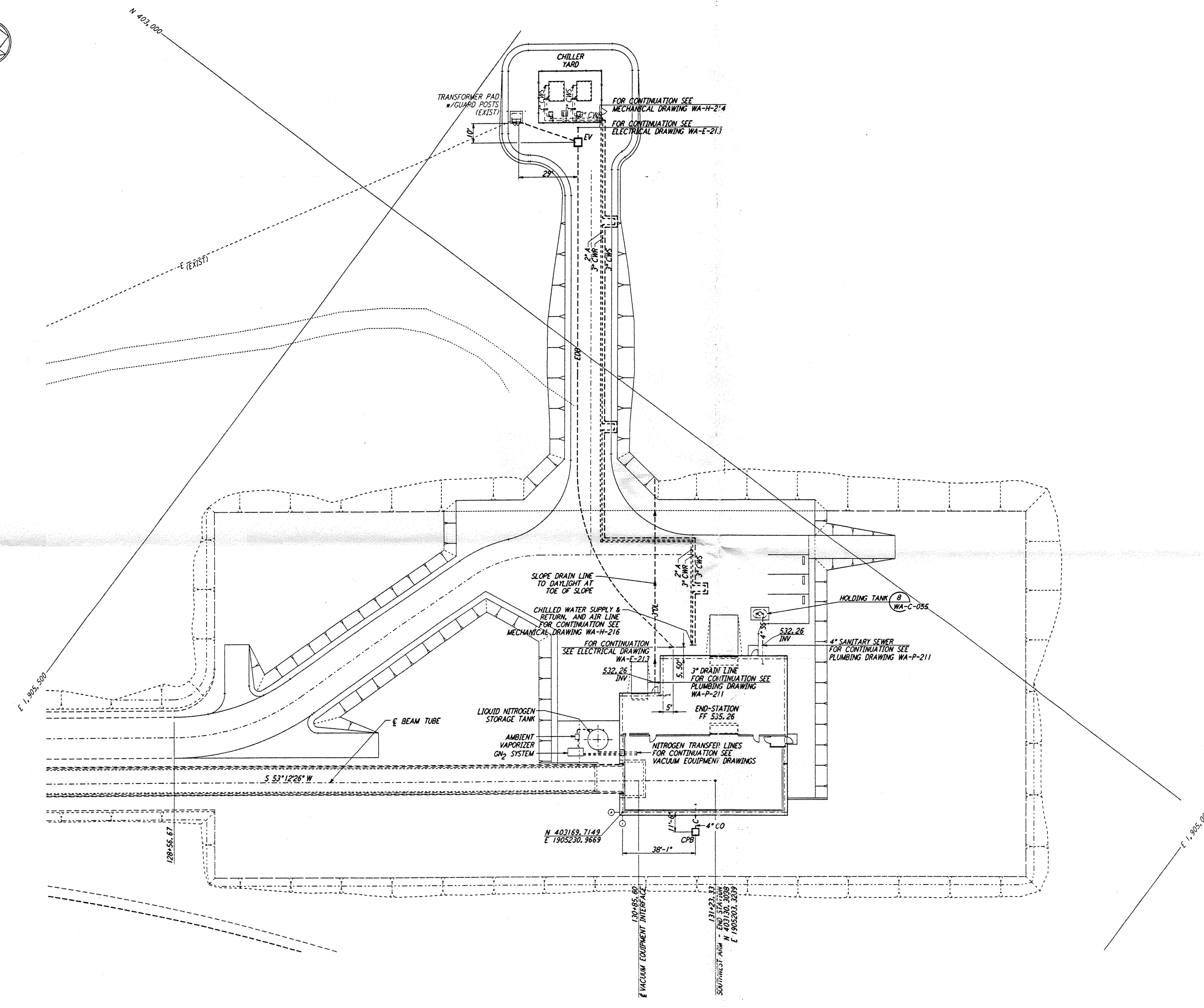
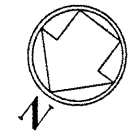


NOTES:
 1. SEE SHEET WA-C-002 FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS.



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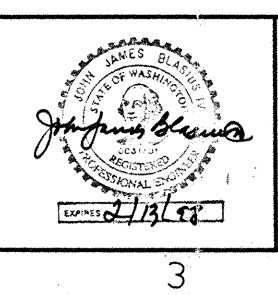
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1400 JUL 03 07:20:24 N 1770 5743806 31VLU13UMR6ESYV8KCALEBVF7P6

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CIVIL
 SOUTHWEST ARM
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 UTILITY PLAN

SCALE: 1" = 20'

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WA-C-047